

Summary of Membership Types and Gender by Club  
as of August, 2026

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| District       | Club Number | Club Name           | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|---------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                     |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 5M 13 | 3085        | BIRTLE              | 5                 | 5                     | 5                  | 0    | 8                    | 17                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 5M 13 | 3086        | BOISSEVAIN          | 3                 | 3                     | 3                  | 0    | 10                   | 20                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 5M 13 | 3087        | BRANDON WHEAT CITY  | 2                 | 2                     | 1                  | 1    | 9                    | 22                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 5M 13 | 3088        | BRANDON             | 0                 | 0                     | 0                  | 0    | 12                   | 12                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 5M 13 | 3091        | CRYSTAL CITY        | 4                 | 4                     | 4                  | 0    | 12                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 27    |
| District 5M 13 | 3092        | DAUPHIN             | 0                 | 0                     | 0                  | 0    | 0                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 5M 13 | 3095        | ERICKSON            | 4                 | 4                     | 2                  | 2    | 5                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 5M 13 | 3096        | FLIN FLON           | 5                 | 5                     | 5                  | 0    | 12                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 5M 13 | 3099        | HAMIOTA             | 3                 | 3                     | 1                  | 2    | 9                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 5M 13 | 3102        | MAC GREGOR          | 1                 | 1                     | 0                  | 1    | 5                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 5M 13 | 3109        | PLUMAS              | 4                 | 4                     | 4                  | 0    | 7                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 5M 13 | 3110        | PORTAGE LA PRAIRIE  | 2                 | 2                     | 1                  | 1    | 2                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 5M 13 | 3114        | ROSSBURN            | 2                 | 2                     | 2                  | 0    | 8                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 5M 13 | 3116        | SHOAL LAKE          | 4                 | 4                     | 4                  | 0    | 10                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 5M 13 | 3117        | SWAN RIVER          | 0                 | 0                     | 0                  | 0    | 1                    | 36                | 0                | 0               | 0    | 0                 | 0                    | 37    |
| District 5M 13 | 3119        | THOMPSON            | 0                 | 0                     | 0                  | 0    | 3                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 8     |
| District 5M 13 | 3120        | VIRDEN              | 3                 | 3                     | 2                  | 1    | 5                    | 21                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 5M 13 | 3122        | WASKADA             | 1                 | 1                     | 1                  | 0    | 3                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 5M 13 | 3123        | WAWANESA            | 2                 | 2                     | 2                  | 0    | 3                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 5M 13 | 30554       | RIVERS & AREA       | 3                 | 3                     | 2                  | 1    | 8                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 5M 13 | 35326       | MINNEDOSA           | 4                 | 4                     | 4                  | 0    | 17                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 32    |
| District 5M 13 | 35327       | RAPID CITY & AREA   | 0                 | 0                     | 0                  | 0    | 2                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 14    |
| District 5M 13 | 36965       | STRATHCLAIR         | 1                 | 1                     | 1                  | 0    | 1                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 6     |
| District 5M 13 | 37772       | HOLLAND & AREA      | 0                 | 0                     | 0                  | 0    | 5                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 5M 13 | 38123       | ETHELBERT           | 1                 | 1                     | 1                  | 0    | 1                    | 1                 | 0                | 0               | 0    | 0                 | 0                    | 2     |
| District 5M 13 | 38256       | PIPESTONE           | 0                 | 0                     | 0                  | 0    | 0                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 5M 13 | 38949       | OAK LAKE & AREA L C | 0                 | 0                     | 0                  | 0    | 4                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 5M 13 | 39802       | RUSSELL & AREA L C  | 1                 | 1                     | 1                  | 0    | 2                    | 12                | 0                | 0               | 0    | 0                 | 0                    | 14    |

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| District       | Club Number | Club Name                 | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|----------------|-------------|---------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|                |             |                           |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 5M 13 | 41143       | SANDY LAKE                | 6                 | 6                     | 6                  | 0    | 10                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 5M 13 | 41950       | AUSTIN & AREA             | 5                 | 5                     | 5                  | 0    | 7                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 5M 13 | 42157       | SINCLAIR & AREA           | 0                 | 0                     | 0                  | 0    | 0                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 5M 13 | 42375       | OAKBURN & AREA            | 4                 | 4                     | 4                  | 0    | 8                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 5M 13 | 42376       | SOMERSET & AREA           | 0                 | 0                     | 0                  | 0    | 0                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 5M 13 | 43205       | TEULON & AREA             | 0                 | 0                     | 0                  | 0    | 0                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 5M 13 | 43708       | ELPHINSTONE               | 0                 | 0                     | 0                  | 0    | 3                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 7     |
| District 5M 13 | 44416       | BOWSMAN & DIST            | 1                 | 1                     | 0                  | 1    | 7                    | 28                | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 5M 13 | 44614       | GILBERT PLAINS & DISTRICT | 0                 | 0                     | 0                  | 0    | 0                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 5M 13 | 44939       | STONEWALL & DISTRICT      | 4                 | 4                     | 4                  | 0    | 8                    | 16                | 0                | 0               | 0    | 0                 | 0                    | 24    |
| District 5M 13 | 45652       | KENTON                    | 0                 | 0                     | 0                  | 0    | 3                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 5M 13 | 46229       | BINSCARTH & DISTRICT L C  | 1                 | 1                     | 0                  | 1    | 9                    | 6                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 5M 13 | 46385       | SWAN LAKE & AREA L C      | 2                 | 2                     | 2                  | 0    | 7                    | 5                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 5M 13 | 56316       | MINITONAS DISTRICT        | 0                 | 0                     | 0                  | 0    | 0                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 5M 13 | 154153      | Morden Roaring            | 3                 | 3                     | 3                  | 0    | 5                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| Total Members: |             |                           | 81                | 81                    | 70                 | 11   | 231                  | 534               | 0                | 0               | 0    | 0                 | 0                    | 765   |
| Total Clubs:   |             |                           |                   |                       |                    |      | 43                   |                   |                  |                 |      |                   |                      |       |